



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

July 1, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from June 1, 2025, through June 30, 2025, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

TEAM
KENTUCKY

GRANT Program

June 1, 2025 Approved Applicants for Obligated Funds

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1 Zerov, Inc	Zerov, BOS DV Bonus RRH	501(c)(3)	\$ 1,559,137.00	25%	\$ 225,000.00	11.5%	\$ 8,333.00	\$ 156,451.00	\$ 1,948,921.00
2 Zerov, Inc	Zerov, BOS DV Bonus RRH2	501(c)(3)	\$ 1,577,478.00	25%	\$ 275,000.00	13.9%	\$ 9,519.00	\$ 109,851.00	\$ 1,971,848.00
Henderson City -County Airport	Runway extension/Rehabilitation project	Subdivision of City/County	\$ 11,444,946.00	5%	\$ 301,184.00	2.5%	\$ 9,036.00	\$ 292,147.00	\$ 12,047,313.00
3 City of Columbia	KY 61 Gas Line Improvements Project	City/County	\$ 1,235,464.00	20%	\$ 311,200.00	15.9%	\$ 9,336.00	\$ 400,000.00	\$ 1,956,000.00
4 City of Greenup	City of Greenup Riverwalk	City	\$ 125,024.00	20%	\$ 125,024.00	17.4%	\$ 3,751.00	\$ 466,521.00	\$ 720,320.00
5 City of Oak Grove	Oak Grove HWY 115 & Cmeal Ln Waterline Ext & Water tank Project	City	\$ 2,000,000.00	20%	\$ 1,900,000.00	20.0%	\$ 57,000.00	\$ 5,543,000.00	\$ 9,500,000.00
6 Rattlesnake Ridge Water District	Tank upgrade for Carter County Schools	Public Services	\$ 2,400,000.00	20%	\$ 600,000.00	19.9%	\$ 18,000.00	\$ -	\$ 3,018,000.00
7 House of Ruth Inc	Homes with Heart	501(c)(3)	\$ 219,937.00	25%	\$ 54,984.00	19.8%	\$ 2,749.00	\$ -	\$ 277,670.00
8 Clark County Sanitation District	Rockwell Road Sanitary Sewer Improvements	Subdivision of City/County	\$ 651,382.00	50%	\$ 626,329.00	15.1%	\$ 25,053.00	\$ 2,852,097.00	\$ 4,154,861.00
9 Uniting Partners (UP) for Women and Children	Rapid Rehousing and Supportive Services for those fleeing or homeless due to domestic abuse	501(c)(3)	\$ 306,855.00	25%	\$ 58,180.00	15.2%	\$ 2,909.00	\$ 15,625.00	\$ 383,569.00
10 Family & Children's Place, Inc	Greater Louisville Head Start	501(c)(3)	\$ 7,114,880.00	20%	\$ 1,694,019.00	19.0%	\$ 84,701.00	\$ -	\$ 8,893,600.00
11 City of Vanceburg	Vanceburg River Improvements	City	\$ 112,241.00	50%	\$ 111,110.00	49.5%	\$ 1,111.00	\$ 20.00	\$ 224,482.00
12 Parkinson's in Motion, Inc	Indoor Cycling	501(c)(3)	\$ 6,500.00	20%	\$ 1,568.00	19.3%	\$ 57.00	\$ -	\$ 8,125.00
13 Mason County Fiscal Court	Western Lewis Rectoryville Tank	County	\$ 1,120,000.00	50%	\$ 1,098,000.00	49.0%	\$ 21,960.00	\$ 40.00	\$ 2,240,000.00
14 City of Madisonville	Waterline Project	City	\$ 1,327,568.00	20%	\$ 334,400.00	20.0%	\$ 10,032.00	\$ -	\$ 1,672,000.00
			\$ 31,201,412		\$ 7,715,998		\$ 263,547	\$ 9,835,752	\$ 49,016,709

Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 28,128,956	\$ 2,308,751	\$ 30,437,707	\$ 3,719,275	\$ 8,434,125
City/County	\$ 155,200,000	\$ 99,930,903	\$ 5,407,247	\$ 105,338,150	\$ 2,895,729	\$ 53,418,002
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,441,484	\$ -
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 145,998	\$ -	\$ -
Total	\$ 200,000,000	\$ 134,059,859	\$ 7,715,998	\$ 141,775,857	\$ 8,202,486	\$ 61,852,127

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: ZeroV, Inc
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,559,137
Expected Award Decision Date: January 17, 2025
% Required: 25%*
\$ Required: \$389,784

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: ZeroV BoS DV Bonus RRH
Location (city): Frankfort
Regional Project? Yes
Participating counties: Anderson, Calloway, Campbell, Carroll, Christian, Clark, Daviess, Franklin, Greenup, Hardin, Harrison, Jessamine, Kenton, Knox, Laurel, Lee, Leslie, Lewis, Mason, Nelson, Pulaski, Powell, Scott, Warren, Washington, Whitley, Wolfe

FI Number: 119832
Location (county): Franklin

Impact County? Yes
Estimated Begin Date: January 1, 2026
Estimated End Date: December 31, 2026

Project Description: ZeroV, Inc is a non-profit organization that works to connect survivors to resources around five pillars of stability - housing, physical and mental well-being, financial well-being, education/employment capability, and social/community support. ZeroV, Inc has requested and been awarded federal funds (HUD grant KY0207) and is requesting GRANT Program funds to help with its project that will improve and increase the number of safe housing opportunities for approximately 96 domestic violence survivor households in 27 different counties across the Commonwealth.

Eligible Uses to occur at the Project:
 Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Provide facilities and activities for local residents that enhance quality of life
 Other - The project provides housing assistance and supportive services to survivors of domestic violence, dating violence, sexual assault, and stalking who are homeless or actively fleeing.

Anticipated Project Costs	Total Project Costs
Other: Supportive Services, HMIS Equipment and Admin	\$1,948,921
TOTAL	\$1,948,921

Anticipated Project Funding	Amount	% of Total
GRANT Program Funding Requested	\$225,000	11.5%
Federal Grant	\$1,559,137	80.0%
Local Match Required	\$8,333	0.4%
Equity	\$156,451	8.0%
TOTAL	\$1,948,921	100.0%

Local Match Required 3.7%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 85

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$225,000
 % of Total Project Cost: 11.5%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: ZeroV, Inc
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,577,478
Expected Award Decision Date: January 17, 2025
% Required: 25%*
\$ Required: \$394,370

*Federal Grant requires 25% match of federal grant excluding funds going towards rental assistance

Project Information

Project Title: ZeroV BoS DV Bonus RRH-2
Location (city): Frankfort
Regional Project? Yes
Participating counties: Anderson, Ballard, Boone, Boyd, Bracken, Calloway, Campbell, Carroll, Carter, Christian, Clark, Clinton, Daviess, Estill, Fleming, Franklin, Gallatin, Garrard, Greenup, Hardin, Harrison, Jessamine, Kenton, Knox, Laurel, Lee, Leslie, Lewis, Mason, McCreary, Nelson, Powell, Pulaski, Russell, Scott, Warren, Washington, Whitley, Wolfe

FI Number: 119828
Location (county): Franklin

Impact County? Yes

Estimated Begin Date: January 1, 2026
Estimated End Date: December 31, 2026

Project Description: ZeroV, Inc is a non-profit organization that works to connect survivors to resources around five pillars of stability - housing, physical and mental well-being, financial well-being, education/employment capability, and social/community support. ZeroV, Inc has requested and been awarded federal funds (HUD grant KY0323) and is requesting GRANT program funds to help with its project that will improve and increase the number of safe housing opportunities for approximately 96 domestic violence survivor households in 39 different counties across the Commonwealth.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Provide facilities and activities for local residents that enhance quality of life
 Other - The project provides housing assistance and supportive services to survivors of domestic violence, dating violence, sexual assault, and stalking who are homeless or actively fleeing.

Anticipated Project Costs

Other: Supportive Services, HMIS Equipment, Admin
TOTAL

Total Project Costs	
	\$1,971,848
	\$1,971,848

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
 Equity
TOTAL

Amount	% of Total
\$275,000	13.9%
\$1,577,478	80.0%
\$9,519	0.5%
\$109,851	5.6%
\$1,971,848	100.0%

Local Match Required 3%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 85

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$275,000
 % of Total Project Cost: 13.9%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: June 1, 2025
Applicant: Henderson City-County Airport
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: USDOT, Federal Aviation Administration (DOT/FAA)
Application Program: Community Project Funding Grant
ALN: 20.534 **Federal Funds Being Requested:** \$11,444,946
Application Deadline: N/A **Expected Award Decision Date:** March 7, 2025
Match Funding Required by Federal Program: Yes **% Required:** 5.0%
\$ Required: \$602,367

Project Information

Henderson-Henderson County
 Airport Runway Extension
Project Title: Rehabilitation Project **FI Number:** 119816
Location (city): Henderson **Location (county):** Henderson
Regional Project? No **Participating counties:** Henderson
Priority Community? No
Estimated Begin Date: May 30, 2025 **Estimated End Date:** December 1, 2025
Project Description: The Henderson City-County Airport is in need of a runway expansion in order to accommodate its growing needs. The expansion will enhance safety, reduce risks, and improve emergency handling capabilities. A longer runway would attract more businesses, increase investment opportunities, and make Henderson more accessible to corporate and industrial air traffic.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Infrastructure extension / improvements
TOTAL

Total Project Costs
\$12,047,313
\$12,047,313

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 State Aviation Funding
TOTAL

Amount	% of Total
\$301,184	2.5%
\$11,444,946	95.0%
\$9,036	0.1%
\$292,147	2.4%
\$12,047,313	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 79

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$301,184

% of Total Project Cost: 2.5%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: City of Columbia
Organization Type: City

Federal Application Information:

Application Sponsor: Economic Development Administration
Application Program: EDA Public Works and Economic Adjustment Assistance Program
ALN: 11.307
Application Deadline: June 1, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,235,464
Expected Award Decision Date: August 1, 2025
% Required: 20%
\$ Required: \$391,200

Project Information

Project Title: City of Columbia KY 61 Gas Line Improvements Projects
Location (city): Columbia
Regional Project? No
Impact County? Yes
Estimated Begin Date: September 1, 2025
Project Description: The City of Columbia is requesting GRANT program funding to assist with the construction of a natural gas line along KY HWY 61. The project proposes to replace the current 2" gas lines from the KY 61 Regulator Station with proposed 6" lines heading North on KY 61, and extending the gas line with a proposed 4" gas line from the end of the current 2" line to the location of JL Gate along previously disturbed right of way.

FI Number: 119825
Location (county): Adair
Participating counties: Adair
Estimated End Date: February 1, 2027

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development

Anticipated Project Costs

Administration costs & planning
Infrastructure extension / improvements
Other
TOTAL

Total Project Costs	
	\$40,000
	\$1,515,000
	\$401,000
	\$1,956,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Other
TOTAL

	Amount	% of Total
	\$311,200	15.9%
	\$1,235,464	63.2%
	\$9,336	0.5%
	\$400,000	20.4%
	\$1,956,000	100.0%

Local Match Required: 3%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 81

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: **\$311,200**

% of Total Project Cost: 15.9%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: City of Greenup
Organization Type: City

Federal Application Information:

Application Sponsor: Federal Highway Administration
Application Program: Statewide Transportation Improvement Program
ALN: 20.505 **Federal Funds Being Requested:** \$125,024
Application Deadline: June 1, 2025 **Expected Award Decision Date:** August 10, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$144,064

Project Information

Project Title: City of Greenup - Riverwalk **FI Number:** 119839
Location (city): Greenup **Location (county):** Greenup
Regional Project? No **Participating counties:** Greenup
Impact County? Yes
Estimated Begin Date: November 1, 2025 **Estimated End Date:** November 30, 2026
Project Description: The goal of this project is to provide a safe and accessible pedestrian route that connects two of the City's public parks and creates a walkable loop around Riverfront Park. These improvements will support active transportation, increase park usage, and provide residents and visitors with a safer environment for walking and recreation.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Create or expand recreational facilities
- Preserve or enhance buildings that are of local historic or economic interest

Anticipated Project Costs

Building construction / renovation
TOTAL

Total Project Costs	
	\$720,320
	\$720,320

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
 Federal Highway Administration
TOTAL

	Amount	% of Total
GRANT Program Funding Requested	\$125,024	17.4%
Federal Grant	\$125,024	17.4%
Local Match Required	\$3,751	0.5%
Federal Highway Administration	\$466,521	64.8%
TOTAL	\$720,320	100.0%

Local Match Required 3%

Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 71

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$125,024
 % of Total Project Cost: 17.4%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: City of Oak Grove
Organization Type: City

Federal Application Information:

Application Sponsor: Delta Regional Authority
Application Program: DRA Community Infrastructure Fund
ALN: 90.2
Application Deadline: December 20, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$2,000,000
Expected Award Decision Date: December 21, 2025
% Required: 20%
\$ Required: \$1,900,000

Project Information

Project Title: Oak Grove HWY115 and Carneal Lane WE
Location (city): Oak Grove
Regional Project? No
Impact County? Yes
Estimated Begin Date: August 1, 2025

Participating counties: Christian
FI Number: 119833
Location (county): Christian
Estimated End Date: October 31, 2026

Project Description: This project involves the construction of a new 16-inch ductile iron water line crossing Interstate 24, the installation of a new 12-inch ductile iron water main extending eastward along Carneal Lane, and the construction of a new 500,000-gallon elevated composite water storage tank. This investment is essential to support the incoming Buc-ee's development, a \$50 million capital project that is expected to create approximately 175 new permanent jobs. In addition to enabling this major development, the project will directly benefit local residents by increasing water pressure for over half of Oak Grove's existing residential customers and providing the capacity necessary to support future housing growth.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Infrastructure extension / improvements
TOTAL

Total Project Costs	
Administration costs & planning	\$310,000
Infrastructure extension / improvements	\$9,190,000
TOTAL	\$9,500,000

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
 City of Oak Grove
TOTAL

Amount	% of Total
\$1,900,000	20.0%
\$2,000,000	21.1%
\$57,000	0.6%
\$5,543,000	58.3%
\$9,500,000	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 82

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$1,900,000
 % of Total Project Cost: 20.0%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: Rattlesnake Ridge Water District
Organization Type: Public Services

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: September 1, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$2,400,000
Expected Award Decision Date: September 1, 2025
% Required: 20%
\$ Required: \$603,600

Project Information

Project Title: School
Location (city): Olive Hill
Regional Project? No
Impact County? Yes
Participating counties: Carter
Estimated Begin Date: October 1, 2025
Estimated End Date: July 1, 2028
Project Description: The Rattlesnake Ridge Water District is requesting GRANT Program funds to install a new 350,000 gallon elevated water tank along with installing 8,000 ft of water lines at the new Carter County High School. This project will serve approximately 13,000 students and 100 faculty and staff members.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Improve traditional infrastructure

Anticipated Project Costs

Administration costs & planning
 Infrastructure extension / improvements
 Equipment
TOTAL

Total Project Costs
\$610,500
\$457,500
\$1,950,000
\$3,018,000

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

Amount	% of Total
\$600,000	19.9%
\$2,400,000	79.5%
\$18,000	0.6%
\$3,018,000	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 69

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$600,000
 % of Total Project Cost: 19.9%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: House of Ruth Inc
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: October 30, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$219,937
Expected Award Decision Date: January 14, 2025
% Required: 25%
\$ Required: \$54,984

Project Information

Project Title: Homes with Heart
Location (city): Louisville
Regional Project? No
Impact County? No
Estimated Begin Date: September 1, 2025
Project Description: House of Ruth Inc is requesting GRANT Program funds to support its Homes with Heart project. Homes with Heart consists of 13 scattered-site houses, duplexes, and condominiums in Metro Louisville that provide housing for HIV positive people whose lives have been further complicated by homelessness.

FI Number: 119844
Location (county): Jefferson
Participating counties: Jefferson
Estimated End Date: August 31, 2026

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Equipment
 Other: Supportive Services, Operating Costs
TOTAL

Total Project Costs	
	\$21,994
	\$5,000
	\$250,676
	\$277,670

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

Amount	% of Total
\$54,984	19.8%
\$219,937	79.2%
\$2,749	1.0%
\$277,670	100.0%

Local Match Required 5%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

64

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$54,984

% of Total Project Cost: 19.8%

Approval Date:

June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: Clark County Sanitation District
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Appalachian Area Development
ALN: 23.002 **Federal Funds Being Requested:** \$651,382
Application Deadline: July 1, 2025 **Expected Award Decision Date:** December 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$651,382

Project Information

Project Title: Rockwell Road Sanitary Sewer Improvements **FI Number:** 119862
Location (city): Winchester **Location (county):** Clark
Regional Project? No **Participating counties:** Clark
Impact County? No
Estimated Begin Date: December 1, 2025 **Estimated End Date:** November 30, 2028
Project Description: The Clark County Sanitation District is applying for GRANT Program funds to complete updates to the failing wastewater treatment plant currently serving Yorktowne. Without this project, the wastewater treatment plant will continue to deteriorate and adversely impact over 180 households.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$1,143,936
Land acquisition	\$50,000
Infrastructure extension / improvements	\$2,960,925
TOTAL	\$4,154,861

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$626,329	15.1%
Federal Grant	\$651,382	15.7%
Local Match Required	\$25,053	0.6%
Equity	\$1,852,097	44.6%
Community Development Block Grant	\$1,000,000	24.1%
TOTAL	\$4,154,861	100.0%

Local Match Required 4%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$626,329
 % of Total Project Cost: 15.1%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: Uniting Partners (UP) for Women and Children
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Continuum of Care
ALN: 14.267
Application Deadline: August 23, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$306,855
Expected Award Decision Date: January 17, 2025
% Required: 25%
\$ Required: \$76,714

Project Information

Project Title: Rapid Rehousing and Supportive Services for those fleeing or homeless due to domestic violence
Location (city): Louisville
Location (county): Jefferson
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 119860
Estimated Begin Date: January 1, 2026
Estimated End Date: December 31, 2026
Project Description: Uniting Partners (UP) for Women and Children is requesting GRANT Program funds for its Rapid Rehousing and Supportive Services for those fleeing or homeless due to domestic violence project. This project will provide safe, stable housing and supportive services for at least 12 families or 21 individuals. The project provides short- to medium-term rental assistance, case management, and access to community resources that support survivors' long-term stability. The project will help participants secure and maintain housing, access employment and benefits, connect with trauma-informed counseling and establish safety plans.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Create or enhance telecommunications infrastructure
- Promote agricultural activities and development
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Other: Rental Assistance, Supportive Services	\$383,569
TOTAL	\$383,569

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$58,180	15.2%
Federal Grant	\$306,855	80.0%
Local Match Required	\$2,909	0.8%
Other: In-Kind Legal Services	\$15,625	4.1%
TOTAL	\$383,569	100.0%

Local Match Required 5%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 74

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$58,180
 % of Total Project Cost: 15.2%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: Family & Children's Place, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Department of Health and Human Services
Application Program: Head Start
ALN: 93.600
Application Deadline: June 1, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$7,114,880
Expected Award Decision Date: August 28, 2025
% Required: 20%
\$ Required: \$1,778,720

Project Information

Project Title: Greater Louisville Head Start
Location (city): Louisville
Regional Project? No **Participating counties:** Jefferson
Impact County? No
Estimated Begin Date: September 1, 2025
Estimated End Date: August 31, 2026
Project Description: Family & Children's Place, Inc. is requesting GRANT Program funds to support daily operations, staffing and supplies for the Head Start and Early Head Start services in communities in Jefferson County.

FI Number: 119857
Location (county): Jefferson

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Operations/Contracts/Supplies
TOTAL

Total Project Costs
\$8,893,600
\$8,893,600

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
TOTAL

Amount	% of Total
\$1,694,019	19.0%
\$7,114,880	80.0%
\$84,701	1.0%
\$8,893,600	100.0%

Local Match Required 5%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

75

APPROVED GRANT PROGRAM FUNDING AMOUNT:

\$1,694,019

% of Total Project Cost: 19.0%

Approval Date:

June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: City of Vanceburg
Organization Type: City

Federal Application Information:

Application Sponsor: Division of Parks
Application Program: LWCF - Land and Water Conservation Fund
ALN: 15.916 **Federal Funds Being Requested:** \$112,241
Application Deadline: June 1, 2025 **Expected Award Decision Date:** August 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$112,241

Project Information

Project Title: Vanceburg River Improvements **FI Number:** 119826
Location (city): Columbia **Location (county):** Lewis
Regional Project? No **Participating counties:** Lewis
Impact County? Yes
Estimated Begin Date: October 1, 2025 **Estimated End Date:** October 1, 2026
Project Description: The City of Vanceburg is requesting GRANT program funding for the purchase and installation of floating boat docks. This project represents a critical step in Vanceburg's ongoing efforts to strengthen the city's connection to the Ohio River and to enhance its local infrastructure in a way that promotes economic development and tourism.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Equipment	\$224,482
TOTAL	\$224,482

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$111,110	49.5%
Federal Grant	\$112,241	50.0%
Local Match Required	\$1,111	0.5%
Other	\$20	0.0%
TOTAL	\$224,482	100.0%

Local Match Required: 1%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 73

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$111,110
 % of Total Project Cost: 49.5%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: Parkinson's in Motion, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission (ARC)
Application Program: Kentucky ARC Mini Grant Program
ALN: 23.002 **Federal Funds Being Requested:** \$6,500
Application Deadline: May 2, 2025 **Expected Award Decision Date:** June 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$1,625

Project Information

Project Title: Indoor Cycling Program **FI Number:** 119824
Location (city): London **Location (county):** Laurel
Regional Project? Yes **Participating counties:** Laurel, Rockcastle, Whitley
Impact County? Yes
Estimated Begin Date: July 7, 2025 **Estimated End Date:** December 31, 2025

Project Description: Parkinson's in Motion, Inc. is seeking to launch a research-based, high-intensity indoor cycling program that is designed to slow the progression of Parkinson's Disease and improve quality of life for individuals and care givers in Eastern Kentucky. Studies find that high-intensity exercise has a measurable impact on symptom progression and this program hopes to not only deliver structured workouts, but also offer participants the confidence to actively manage their health.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Equipment	\$8,125
TOTAL	\$8,125

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$1,568	19.3%
Federal Grant	\$6,500	80.0%
Local Match Required	\$57	0.7%
TOTAL	\$8,125	100.0%

Local Match Required 3.66%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 68

APPROVED GRANT PROGRAM FUNDING AMOUNT: \$1,568
 % of Total Project Cost: 19.3%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: Mason County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$1,120,000
Application Deadline: September 1, 2025 **Expected Award Decision Date:** October 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$1,120,000

Project Information

Project Title: Western Lewis Rectorville Tank **FI Number:** 119834
Location (city): Maysville **Location (county):** Mason
Regional Project? Yes **Participating counties:** Lewis and Mason Counties
Impact County? Yes
Estimated Begin Date: October 1, 2025 **Estimated End Date:** October 1, 2027
Project Description: Mason County Fiscal Court is requesting GRANT Program funding to construct a new 300,000 gallon water tank to replace the existing 100,000 gallon tank. Due to area growth, the existing water tank has become undersized for the community and is also in need of major repairs. The new tank would serve over 2,000 customers in Lewis and Mason Counties, maintaining health and safety standards and supporting local business and residents of the area.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life
- Sustain adequate water service for the Eastern portion of Mason County and Western portion of Lewis County

Anticipated Project Costs

Administration costs & planning
 Infrastructure extension / improvements
TOTAL

Total Project Costs	
Administration costs & planning	\$76,000
Infrastructure extension / improvements	\$2,164,000
TOTAL	\$2,240,000

Anticipated Project Funding

GRANT Program Funding Requested
 Federal Grant
 Local Match Required
 Western Lewis Rectorville Funds
TOTAL

Amount	% of Total
\$1,098,000	49.0%
\$1,120,000	50.0%
\$21,960	1.0%
\$40	0.0%
\$2,240,000	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$1,098,000
 % of Total Project Cost: 49.0%

Approval Date: June 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: June 1, 2025
Applicant: City of Madisonville
Organization Type: City

Federal Application Information:

Application Sponsor: Delta Regional Authority
Application Program: DRA Community Infrastructure
ALN: 90.200
Application Deadline: December 20, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$1,327,568
Expected Award Decision Date: December 21, 2025
% Required: 20%
\$ Required: \$334,400

Project Information

Madisonville West KY Law Enforcement Training Center
Project Title: Waterline Project **FI Number:** 119768
Location (city): Madisonville **Location (county):** Hopkins
Regional Project? No **Participating counties:** Hopkins
Impact County? Yes
Estimated Begin Date: August 1, 2025 **Estimated End Date:** July 31, 2026
Project Description: The City of Madisonville is requesting GRANT program funding for the installation of a critical water line that will serve both the West Kentucky Regional Police Academy and the Kentucky Municipal Energy Agency (KYMEA) power plant. This project is essential to the Madisonville, Hopkins Co. area for the support of private investment, job creation, and economic growth in the region. The water line serves as a catalyst to support future facilities built in the region.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$237,000
Infrastructure extension / improvements	\$1,435,000
TOTAL	\$1,672,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program Funding Requested	\$334,400	20.0%
Federal Grant	\$1,327,568	79.4%
Local Match Required	\$10,032	0.6%
TOTAL	\$1,672,000	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 79

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$334,400

GRANT Program

June 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1	Lake Cumberland Area Development Area	Growing Communities Through Collaboration Project	501 (c)(3)	\$ 71,832.00	3/20/2025	6/5/2025	Federal Grant application not awarded
2	McCreary County Fiscal Court	McCreary County Fiscal Court North McCreary Fire Station Project	County	\$ 75,000.00	9/17/2024	6/5/2025	Federal Grant application not awarded
3	City of Arlington	City of Arlington Sewer System Repair	City	\$ 338,758.00	8/1/2024	6/24/2025	Funding amount reduced per federal grant match requirement
4	City of Columbus	Columbus Water Treatment Plant Rehabilitation Project	City	\$ 727,200.00	10/21/2024	6/24/2005	Funding amount reduced per federal grant match requirement
5	City of Eminence	Eminence Wastewater Treatment Plant Expansion	City	\$ 446,625.00	1/15/2025	6/24/2025	Funding amount reduced per federal grant match requirement

\$ 1,659,415.00

GRANT Program

June 2025 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Local Match Required	Additional Funding	Total Project
1	Goodwill Industries of Kentucky, Inc.	Bowling Green Expansion Center	501(c)(3)	\$ 2,500,000	\$ 475,000	\$ 23,750	\$ 516,250	\$ 3,515,000

\$ 2,500,000	\$ 475,000	\$ 23,750	\$ 516,250	\$ 3,515,000
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